

3.14.22

**ST. PAUL'S LUTHERAN SCHOOL      Calendar for 2021-2022**

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|--------------|--------------|--|-----------------------|
| <b>Aug.</b>  | 14           | School Campus Work Day 8:00 A.M.                   |                       |
|              | 19           | Pre-Kindergarten 3 & 4 Orientation 6:30 P.M.       |                       |
|              | 23           | Kindergarten Orientation 9:30 A.M.                 |                       |
|              | 23           | Middle School Orientation 10:00 A.M                |                       |
|              | <b>25</b>    | <b>FIRST DAY OF SCHOOL</b>                         | <b>NOON DISMISSAL</b> |
|              | <b>26</b>    | <b>FIRST WEEK OF SCHOOL</b>                        | <b>NOON DISMISSAL</b> |
|              | <b>27</b>    | <b>FIRST WEEK OF SCHOOL</b>                        | <b>NOON DISMISSAL</b> |
| <b>Sept.</b> | <b>3-6</b>   | <b>Labor Day Break</b>                             | <b>SCHOOL CLOSED</b>  |
|              | 8            | School pictures (pending scheduling)               |                       |
|              | 9            | Back-to-School Night-Middle School 6:30 P.M.       |                       |
|              | 10           | School Pictures (pending scheduling)               |                       |
|              | 14           | Back to School Night Kindergarten - Gr. 5 6:30 P.M |                       |
| <b>Oct.</b>  | 4            | St. Paul's Golf Tournament                         |                       |
|              | <b>14</b>    | <b>SED District All Workers Conference</b>         | <b>SCHOOL CLOSED</b>  |
|              | <b>15</b>    | <b>Teacher Professional Day</b>                    | <b>SCHOOL CLOSED</b>  |
|              | 29           | St. Jude's Color Run after lunch                   |                       |
|              | 29           | End of First Quarter                               |                       |
| <b>Nov.</b>  | 4            | <b>Parent /Teacher Conferences</b>                 | <b>NOON DISMISSAL</b> |
|              | <b>5</b>     | <b>Parent/Teacher Conferences</b>                  | <b>SCHOOL CLOSED</b>  |
|              | 13           | OPEN HOUSE 9-Noon                                  |                       |
|              | 17           | Day of Service                                     |                       |
|              | <b>24-26</b> | <b>Thanksgiving Break</b>                          | <b>SCHOOL CLOSED</b>  |
| <b>Dec.</b>  | 14           | Christmas Choir/Band Concert 6:30 P.M.             |                       |
|              | 22           | <b>Christmas Chapel</b>                            | <b>NOON DISMISSAL</b> |
|              | <b>23-31</b> | <b>Christmas break</b>                             | <b>SCHOOL CLOSED</b>  |
| <b>Jan.</b>  | <b>1-4</b>   | <b>Christmas break</b>                             | <b>SCHOOL CLOSED</b>  |
|              | 5            | Classes resume                                     |                       |
|              | <b>14</b>    | <b>Half Day</b>                                    | <b>NOON DISMISSAL</b> |
|              | 14           | End of Second Quarter                              |                       |
|              | <b>17</b>    | <b>Martin Luther King Jr.'s Birthday</b>           | <b>SCHOOL CLOSED</b>  |
|              | <b>18</b>    | <b>Teacher Professional Day</b>                    | <b>SCHOOL CLOSED</b>  |
|              | 21           | Report Cards issued                                |                       |
|              | 22           | OPEN HOUSE 9-Noon                                  |                       |
| <b>Feb.</b>  | <b>18-21</b> | <b>President's Day/Winter Break</b>                | <b>SCHOOL CLOSED</b>  |
|              | <b>25</b>    | <b>Mid Quarter – Parent Conferences (P.M.)</b>     | <b>NOON DISMISSAL</b> |
|              | 28-Mar 4     | National Lutheran Schools Week                     |                       |
| <b>March</b> | 4            | <b>Pals Skateland Party</b>                        | <b>NOON DISMISSAL</b> |
|              | <b>21</b>    | <b>Teacher Professional Day</b>                    | <b>SCHOOL CLOSED</b>  |
|              | 25           | End of Third Quarter                               |                       |
| <b>April</b> | 1            | Report Cards Issued                                |                       |
|              | 4-8          | Achievement Testing – Gr.3-8                       |                       |
|              | <b>15</b>    | <b>Good Friday</b>                                 | <b>SCHOOL CLOSED</b>  |
|              | <b>18-22</b> | <b>EASTER BREAK</b>                                | <b>SCHOOL CLOSED</b>  |
|              | 30           | Field Day @ Concordia                              |                       |

3.14.22

|             |           |  |                       |
|-------------|-----------|--|-----------------------|
| <b>May</b>  | 4         | Sports Awards Program 6:30 P.M.                      |                       |
|             | 7         | SPRING FLING – OPEN HOUSE – ART SHOW                 |                       |
|             | <b>13</b> | <b>Teacher Professional Day</b>                      | <b>SCHOOL CLOSED</b>  |
|             | 26-27     | 8 <sup>th</sup> Grade Class Trip                     |                       |
|             | <b>30</b> | <b>MEMORIAL DAY</b>                                  | <b>SCHOOL CLOSED</b>  |
|             | <b>31</b> | <b>School Field Day A.M. / Valleybrook Swim P.M.</b> | <b>NOON DISMISSAL</b> |
| <b>June</b> | 2         | 8 <sup>th</sup> Grade Dismissed at Noon              |                       |
|             | 2         | 8 <sup>th</sup> Grade Graduation 6:30 P.M.           |                       |
|             | <b>3</b>  | <b>LAST DAY OF SCHOOL</b>                            | <b>NOON DISMISSAL</b> |
|             | 3         | Closing Chapel                                       |                       |
|             | 3         | End of Fourth Quarter                                |                       |
|             | 10        | Final Report Cards Mailed Home                       |                       |

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**\*\*WE RESERVE THE RIGHT TO ADD SPECIAL DAYS TO THIS CALENDAR TO OFFSET ANY DAYS WHEN SCHOOL IS CLOSED DUE TO CIRCUMSTANCES BEYOND OUR CONTROL\*\***

***P.A.L.S. EVENTS WILL BE ADDED TO THE FINAL CALENDAR WHICH IS PUBLISHED IN JULY***